

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8538**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office MAY 14 1928  
Returned to applicant for correction JUN 13 1928  
Corrected application filed JUL 21 1928

The undersigned Pete Carletti  
of Palisade, County of Eureka,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Pony Creek in  
Copper Mine Basin.  
Name of stream, lake, or other source
2. The amount of water applied for is .05 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
640 ft. North on line between Sec. 15 & Sec. 16, from  $\frac{1}{4}$  cor,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
100 ft. east on sec. line on sec. 15 SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 15, T. 28 N; R. 53 E.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is This water has already been  
allowed in the Ferrarie Bros Ranch.
- (b) Description of land to be irrigated Now owned by Pete Carletti.  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is horsepower.  
On SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 15, T. 28 N; R. 53 E.M.D.M.
- (e) Works to be located Where water will be used to water 300 head of  
cattle & 20 head of horses - water to be used continually throughout  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
the entire year
- (f) Point of return of water to stream At points within 100 ft. from  
point of diversion.  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 300 head cattle  
and 20 head Horses
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks This is the same water that was surveyed for the Ferrari  
Bros. Ranch in 1912, at the time of filing proofs of water rights and  
now I wish to place watering troughs near the source which is in  
Copper Mine Basin.

DESCRIPTION OF PROPOSED WORKS

This water is to be diverted by means of dams and piped to troughs  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
situated at points of diversion and all water passing through troughs  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
and surplus back to the stream.

5. Estimated cost of works Three Hundred (\$300.00) Dollars

6. Estimated time required to construct works 30 days.

7. Remarks

For use of applicant

Pete Carletti, Applicant.

By Pete Carletti

Compared W.K.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions: This Permit is issued subject to all prior rights on the  
source. The State reserves the right to regulate the use of the  
water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed 0.01  
cubic feet per second, or sufficient to water 300 head of cattle and 20 head  
of horses.

Actual construction work shall begin on or before Oct. 1, 1929

Proof of commencement of work shall be filed before Nov. 1, 1929

Work must be prosecuted with reasonable diligence and be completed on or  
before Oct. 1, 1930

Proof of completion of work shall be filed before Nov. 1, 1930

Application of water to beneficial use shall be made on or before

Oct. 1, 1932

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before Nov. 1, 1932

Proof of labor filed - 4-25-31

Map filed May 29, 1928

Proof of completion of work filed - 4-25-31

Proof of beneficial use filed May 14, 1932

WITNESS MY HAND AND SEAL this 23rd day

of May 1929

Certificate No. 2617 Issued May 22, 1932

Recorded By

County Recorder

Seamus Malone

State Engineer.

By H.W. Reppert  
Assistant State Engineer